

# ♀ ENTRY FORM ♀

TOPSHAM FLOWER & VEGETABLE SHOW 18<sup>TH</sup> AUGUST 2024

NAME ..... PHONE .....

ADDRESS .....

..... AGE ON DAY OF SHOW \* .....

\* only required if entering classes 1000 to 1002

“I agree to abide by the rules as stated in the Show Programme and understand that the Judges’ decision is final.”

SIGNATURE ..... DATE .....

**Entry Forms to be delivered to Topsham Bookshop (27 Fore Street) or Nancy Potter House (Nelson Close) by 4.30pm on Wednesday 14th August**

Class	Description	No.*
1000	<b>SEA CREATURE (for children only)</b> , created out of fruit and/or vegetables, maximum footprint A4	
1001	<b>ADVENTURE GARDEN (for children only)</b> , an arrangement of natural objects, toys, and other decorations; presented in a container the size of a standard seed tray (approximately 350 x 220 mm)	
1002	<b>CRESS HEADS (for children only)</b> , an arrangement of live garden cress, egg shells and other decorations; maximum footprint A6 (size of a postcard)	
1003	<b>TRUSS OF TOMATOES</b> , at least one third fully ripe	
1004	<b>CHERRY TOMATOES</b> , 5 examples not exceeding 35 mm dia.	
1005	<b>MEDIUM TOMATOES</b> , 5 examples not exceeding 75 mm dia.	
1006	<b>SWEET PEPPERS</b> , 3 examples	
1007	<b>HOT CHILLI PEPPERS</b> , 6 examples	

♣ No. = number of entries you wish to enter in each Class, max. 2 per entrant

Exhibits to be brought to Matthews Hall and set out between 8.30 and 10.00am

Class	Description	No.*
1008	<b>VEGETABLE TRAY</b> , 3 varieties of vegetable listed in this schedule of classes, 3 examples of each, presented in a 450 x 600mm (18 x 24 inch) tray. Tray provided at the Show.	
1009	<b>WHITE POTATOES</b> , 4 examples, of uniform shape, clean, completely white, no colour at all	
1010	<b>COLOURED POTATOES</b> , 4 examples, uniform shape, clean	
1011	<b>SALAD POTATOES</b> , 4 examples, uniform shape, clean	
1012	<b>POTATO</b> , largest individual by weight, clean	
1013	<b>BEETROOT</b> , 3 cylindrical or long examples, with leaves removed and not more than 75mm of leaf stalk remaining	
1014	<b>DWARF FRENCH BEANS</b> , 5 examples, cut from the vine with some stalk remaining	
1015	<b>RUNNER BEANS</b> , 5 examples, cut from the vine with some stalk remaining	
1016	<b>CLIMBING BEANS</b> other than Runner, 5 examples, cut from the vine with some stalk remaining	
1017	<b>BEAN</b> , longest pod	
1018	<b>RED ONIONS</b> , 5 examples	
1019	<b>WHITE ONIONS</b> , 5 examples	
1020	<b>SHALLOTS</b> , 6 examples, staged as separate bulbs	
1021	<b>GARLIC</b> , 3 examples	
1022	<b>CULINARY MARROW</b> , 2 examples	
1023	<b>EDIBLE SQUASH or PUMPKIN</b> , 1 example	
1024	<b>COURGETTES</b> , 3 examples	
1025	<b>INDOOR CUCUMBERS</b> , 2 examples	
1026	<b>OUTDOOR CUCUMBERS</b> , 2 examples	
1027	<b>PEAS</b> , 9 pods	
1028	<b>LONG CARROTS</b> , 5 examples with leaves removed and not more than 75mm of leaf stalk remaining	
1029	<b>OTHER CARROTS</b> , stump rooted variety, 5 examples with leaves removed and not more than 75mm of leaf stalk remaining	
1030	<b>CABBAGE</b> , 1 example	
1031	<b>SWEETCORN</b> , 1 example	
1032	<b>RHUBARB</b> , 3 stalks	

Class	Description	No.*
1033	<b>CULINARY HERBS</b> , 4 varieties, 2 sprigs of each, presented in clear glass with a stable base so that they do not topple over on the table. Culinary herbs should have no flowers.	
1034	<b>FREAK CORNER</b> , a single example of a vegetable or fruit that has 'gone wrong' so has grown into a 'freak'	
1035	<b>EATING APPLES</b> , 4 examples	
1036	<b>BLACKBERRIES</b> , 12 examples	
1037	<b>DESSERT PEARS</b> , 4 examples	
1038	<b>PLUMS</b> , 4 examples	
1039	<b>SOFT FRUIT</b> , 6 stems or 6 fruit, excludes blackberries	
1040	<b>SELECTION OF 4 DIFFERENT FRUITS</b> , any fruit	
1041	<b>POMPOM DAHLIAS</b> , 5 blooms, maximum 50mm diameter	
1042	<b>CACTUS DAHLIAS</b> , 5 blooms	
1043	<b>OTHER DAHLIAS</b> , 5 blooms of the same type	
1044	<b>MIXED VARIETY ANNUALS</b> , max. 460mm overall diameter	
1045	<b>MIXED VARIETY PERENNIALS</b> , max. 460mm overall dia.	
1046	<b>SPECIMEN ROSE</b> , 1 bloom, i.e. one open flower	
1047	<b>FLORIBUNDA ROSES</b> , 3 stems	
1048	<b>SWEET PEAS</b> , 6 stems	
1049	<b>GLADIOLI</b> , 3 stems	
1050	<b>CROCOSMIA</b> , 6 stems	
1051	<b>SUNFLOWER</b> , 1 stem	
1052	<b>FLOWERING POT PLANT</b> , includes Orchid in a pot, to be presented in containers not more than 200mm diameter with the spread limited to 400mm. Pot plants not to be oversized	
1053	<b>FOLIAGE POT PLANT</b> , to be presented in containers not more than 200mm diameter with the spread limited to 400mm. Pot plants not to be oversized.	
1054	<b>SUCCULENT</b> , to be presented in containers not more than 200mm diameter with the spread limited to 400mm	
1055	<b>FRESH HYDRANGEAS</b> , 1 stem presented in clear glass with a stable base so that it does not topple over on the table	
1056	<b>BUDDLEIA</b> , the longest spike as measured by the Judge	

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Class	Description	No.*
1057	<b>FLOWER ARRANGEMENT: THE BOOK CLUB</b> , 600 x 600mm, height unlimited - an exhibit of flowers and fruit with accessories. The sizes of display stated are the maximum	
1058	<b>FLOWER ARRANGEMENT: OLYMPIC FLAME</b> , 400 x 400mm, height unlimited. The sizes of display stated are the maximum	
1059	<b>MINIATURE FLOWER ARRANGEMENT: TEDDY BEAR'S PICNIC</b> , 200 x 200mm, height unlimited, foliage only. The sizes of display stated are the maximum	
1060	<b>FLOWER ARRANGEMENT: GARDENER'S WORLD (for men only)</b> , 400 X 400mm. The sizes of display are the maximum	
1061	<b>PLAIN FLAPJACKS</b> , 7 slices to your favourite recipe (must not contain nuts!)	
1062	<b>JAM</b> , 1 jar.	
1063	<b>JELLY</b> , 1 jar	
1064	<b>MARMALADE</b> , 1 jar	
1065	<b>CHUTNEY</b> , 1 jar	
1066	<b>VICTORIA SPONGE</b> , use Judge's recipe in the Programme	
1067	<b>LEMON DRIZZLE CAKE</b> , to your favourite recipe	
1068	<b>HAND-MADE BREAD</b> , 1 loaf, any type	
1069	<b>CHOCOLATE BROWNIE</b> , your own vegan recipe	
1070	<b>HOME-MADE TOPSHAM TIPP</b> , 1 bottle of wine, any variety, or cordial, fruit spirit or liqueur (e.g. sloe, damson)	
1071	<b>PHOTOGRAPHY: GARDEN VIEW</b> ❖	
1072	<b>PHOTOGRAPHY: PLANT PORTRAIT</b> ❖	
1073	<b>PHOTOGRAPHY: WATER IN THE GARDEN</b> ❖	
1074	<b>POETRY: GARDEN OR GARDENING</b> ❖	

❖ Entries for the photography and poetry competitions to be submitted by midnight on Sunday 28th July 2024, see page 4 and 5 in the Show Programme for full rules and submission details

ENTRANT NUMBER (for Show administrators only) .....

This Form and the Programme can be downloaded at [topshamags.co.uk/show](http://topshamags.co.uk/show)